

JOE LOMBARDO  
Governor

TERRY REYNOLDS  
Director

STATE OF NEVADA



VICTORIA CARREÓN  
Administrator

PERRY FAIGIN  
Deputy Administrator

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS**

**NOTICE OF PUBLIC MEETING  
of the  
Occupational Safety and Health Review Board  
March 8, 2023  
10:00a.m.**

You are hereby given notice that the Occupational Safety and Health Review Board (Board) will conduct a public meeting on Wednesday, March 8, 2023, at 10:00a.m. This meeting will be held at the following location, on WebEx, and via phone:

**Division of Industrial Relations  
Employee Training Room  
3360 West Sahara Ave., Suite 175  
Las Vegas, NV 89102**

**WebEx Access:**

<https://nvbusinessandindustry.webex.com/nvbusinessandindustry/j.php?MTID=m1d2f80b7b48b688c07425260a672df36>

**To Join by Phone:**

1-415-655-0001

Access Code: **2455 651 3977**

Meeting Password: **HUuPtpGJ348**

**NOTICE**

1. Items listed on the Agenda may be taken out of order;
2. Two or more items on the Agenda may be combined;
3. Items of the Agenda may be removed or delayed at any time; and
4. Public comment may be limited to two (2) minutes per speaker in the discretion of the chair. No action may be taken on any matter raised during public comment. Public comment will not be restricted based on viewpoint, but must be relevant to, and within, the authority of the Board.
5. Closed session may be held for Item 3 to consider professional competence pursuant to NRS 241.030.

**AGENDA**

1. Call to Order; Roll Call; and establishment of a quorum (Chair).
2. Public Comment. (*see* Notice 4) (Chair)

**CARSON CITY**  
400 West King Street  
Suite 400  
Carson City, NV 89703  
(775) 684-7270

**LAS VEGAS**  
3360 West Sahara Avenue  
Suite 250  
Las Vegas, NV 89102  
(702) 486-9080

3. **FOR POSSIBLE ACTION:** Review of solicited proposals submitted by Terry Johnson, Colleen Platt, and Charles Zeh to provide legal counsel to advise the Board concerning matters which come before it, and then selection of which candidate to recommend to the Division of Industrial Relations to serve as the Board's legal counsel pursuant to NRS 618.585(2). (*see* Notice 5) (Chair)
4. Public Comment. (*see* Notice 4) (Chair)
5. Adjournment. (Chair)

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least five (5) business days prior to the meeting, Marisa Santizo by emailing [ADACoordinator@dir.nv.gov](mailto:ADACoordinator@dir.nv.gov), or by calling (702) 486-9100 to arrange for reasonable accommodations.

Copies of the supporting material which is not privileged or confidential may be obtained upon request by emailing [MSantizo@dir.nv.gov](mailto:MSantizo@dir.nv.gov), calling Marisa Santizo at (702) 486-9100, or by mailing a request to the Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, NV 89102, Attention Marisa Santizo.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 3360 West Sahara Avenue, Suite 250, Las Vegas, Nevada 89102
- Division of Industrial Relations, 400 West King Street, Suite 400, Carson City, Nevada 89703

This Notice and Agenda has also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at <http://dir.nv.gov/meetings/meetings>
- Nevada Public Notices at <https://notice.nv.gov>